



Turner County Board of Commissioners

Comm. Joe E. Burgess
District 1

Comm. Allen Weaver
District 2

Madam Chair
Dana L. Whiddon
District 3

Comm. Brad Calhoun
District 4

Vice-Chairman
Nick Denham
District 5

Latrice Wilson
County Clerk

Brent Hyde Esq.
County Attorney

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Ashburn, Georgia 31714
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WORK SESSION / MONTHLY BOARD MEETING TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD

ASHBURN, GEORGIA 31714

Tuesday, January 3, 2023 – 6:00 P.M.

- I. CALL TO ORDER – MADAM CHAIR WHIDDON**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADOPTION OF AGENDA**
- V. PUBLIC COMMENTS: (Concerning agenda items)**
- VI. SPEAKER(S):**
 - 1. Sheriff Andy Hester – Patrol Cars.
 - 2. Coroner Jim Lumpkin – Calls for Service and Vehicle.
- VII. GENERAL DISCUSSION:**
 - 1. Discuss Chairman position for 2023.
 - 2. Discuss appointment for Vice- Chairman for 2023.
 - 3. Discuss re-appointment of County Clerk.
 - 4. Discuss re-appointment of County Attorney.
 - 5. Discuss Liquor Ordinance and Application Fees.
 - 6. Discuss Solar Remediation Plan.
 - 7. Discuss Pledge of Allegiance.
 - 8. Discuss Holiday Calendar for FY 2023/2024.
 - 9. Discuss Executive Session Minutes for Tuesday, October 25, 2022, Tuesday, November 29, 2022, and Tuesday, December 27, 2022.
- VIII. NEW BUSINESS:**
 - 1. Consider Chairman position for 2023.
 - 2. Consider appointment of Vice-Chairman for 2023.
 - 3. Consider re-appointment of County Clerk.
 - 4. Consider re-appointment of County Attorney.
- IX. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- X. NEW BUSINESS (Continued):**
 - 5. Consider Liquor Ordinance and Application Fees.
 - 6. Consider Solar Remediation Plan.
 - 7. Consider Pledge of Allegiance.
 - 8. Consider Holiday Calendar for FY 2023/2024.

9. Consider approving Executive Session Minutes for Tuesday, October 25, 2022, Tuesday, November 29, 2022, and Tuesday, December 27, 2022.

- XI. COUNTY MANAGER COMMENTS:**
- XII. COUNTY ATTORNEY COMMENTS:**
- XIII. PUBLIC COMMENTS:**
- XIV. EXECUTIVE SESSION (if needed)**
- XV. ADJOURN**

Turner County is an Equal Opportunity Employer.
