

Turner County Board of Commissioners

| | MONTHLY BOARD MEETING TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714 |
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| | Tuesday, January 4, 2022 – 6:00 P.M. |
| I. | CALL TO ORDER – CHAIRMAN CALHOUN |
| II. | INVOCATION |
| III. | NEW BUSINESS:1. Consider Chairman position for 2022.2. Consider appointment for Vice-Chairman for 2022.3. Consider re-appointment of County Clerk. |
| IV. | ADOPTION OF AGENDA |
| V. | APPROVAL OF FINANCIAL INFORMATION (OCTOBER 2021) |
| VI. | APPROVAL OF MINUTES OF PREVIOUS MEETINGS |
| VII. | NEW BUSINESS (Continued): 1. Consider letter from Solid Waste Management Authority to increase residential pickup fee by 5.4% and residential oil/energy to \$.25 per container effective January 1, 2022. The new rate for residential pickup -\$22.06 and \$.25 for residential oil/energy per container. |
| | 2. Consider appointing Mrs. Cherysh Green-Caldwell to the Region 4 Regional Advisory Council for Turner County. |
| | 3. Consider appointing Mrs. Sylvia Lamb to the Board of Assessors. |
| | 4. Consider adopting Resolution #2022-01-01 to set and publish qualification fees for county offices for the 2022 Elections and authorize the Chairman to sign resolution on behalf of the County. |
| | 5. Consider approving Draft 2 re-districting map for Turner County. |
| | 6. Consider adopting Resolution #2022-01-02 for amended and restated of ACCG Defined Contribution Plan for Senior Management Employee of Turner County and authorize the Chairman to sign resolution on behalf of the County. |
| | 7. Consider adopting Resolution # 2022-01-03 supporting reform to Georgia's Annexation dispute resolution law and authorize the |

Chairman to sign resolution on behalf of the County.

Chairman Brad Calhoun District 4

Vice-Chairperson Dana L. Whiddon District 3

Comm. Joe E. Burgess District 1

Comm. Allen Weaver District 2

Comm. Nick Denham District 5

Joseph Saxon M.P.A. County Manager

Latrice Wilson County Clerk

John Holland Esq. County Attorney

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- **8.** Consider approving GDOT Low Impact Bridge Program for Turner County.
- 9. Consider approving Sheriff Andy Hester to hire outside legal counsel.
- 10. Consider approving Jail Fund Expenditure (Firewall).
- 11. Consider approving Executive Session Minutes for the following da:a) October 26, 2021
 - b) November 30, 2021
 - c) December 7, 2021
 - d) December 28, 2021
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- VIII. COUNTY MANAGER COMMENTS:
- IX. PUBLIC COMMENTS:
- X. EXECUTIVE SESSION (if needed)
- XI. ADJOURN

Turner County is an equal opportunity employer.