



**Turner County Board of Commissioners**

Comm. Joe Burgess  
District 1

Comm. Allen Weaver  
District 2

Comm. Dana Whiddon  
District 3

Comm. Brad Calhoun  
District 4

Comm. Nick Denham  
District 5

Joseph Saxon M.P.A.  
County Manager

Latrice Wilson  
County Clerk

John Holland Esq.  
County Attorney

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Ashburn, Georgia 31714  
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**MONTHLY BOARD MEETING**  
TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714  
Tuesday, January 5, 2021 – 6:00 P.M.

- I. CALL TO ORDER – CHAIRMAN DENHAM**
- II. INVOCATION**
- III. ADOPTION OF AGENDA**
- IV. APPROVAL OF FINANCIAL INFORMATION (NOVEMBER 2020)**
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- VI. NEW BUSINESS**
  - 1. Consider adoption of Resolution No. 2020-12-03 for Rotation of Chairman and Vice-Chairman for BOC.
  - 2. Designation of Chairman for 2021 (if Resolution No. 2020-12-03 is adopted); or Election of Chairman for 2021 by Board (if Resolution 2020-12-03 is not adopted).
  - 3. Designation of Vice-Chairman for 2021 (if Resolution No. 2020-12-03 is adopted); or Election of Vice-Chairman for 2021 by Board (if Resolution 2020-12-03 is not adopted).
  - 4. Consider re-appointment of County Clerk.
  - 5. Consider re-appointment of County Attorney.
  - 6. Consider absorbing rate increase from Solid Waste Management Authority for residential pickup and residential oil/energy effective January 1, 2021. Current rate per container is \$20.66, new rate will be \$20.93 per container.
  - 7. Consider adopting Ordinance 2021-01-01 for Timber Operations and authorize the Chairman to sign on behalf of the County.
  - 8. Consider letter confirming FY 2022 5311 Program for Turner County to:
    - a) Opt-in with Southern Georgia Regional Commission.
    - b) Keep current Third-Party Operator – Mids Inc.
  - 9. Consider approving Executive Session Minutes for October 6, October 21, and October 27, 2020.
- VII. PUBLIC COMMENTS**
- VIII. EXECUTIVE SESSION:(if needed)**
- IX. ADJOURN**

**Turner County is an equal opportunity employer.**