



Turner County Board of Commissioners
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

WORK SESSION & MONTHLY BOARD MEETING | Tuesday, January 6th, 2026 – 6:00 P.M.

I. CALL TO ORDER – CHAIR DANA L. WHIDDON

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. PUBLIC COMMENTS: (Concerning agenda items):

VI. SPEAKER(S):

1. Representative from Legacy Behavioral Health Services.
2. Dr. Eanes.

VII. GENERAL DISCUSSION:

1. Discuss Chairman position for 2026.
2. Discuss Vice-Chairman appointment for 2026.
3. Discuss re-appointment of County Clerk.
4. Discuss re-appointment of County Attorney.
5. Discuss Holiday Calendar for 2026.
6. Discuss setting qualifying fees for 2026 Elections.
7. Discuss road closing for Daniel Road.
8. Discuss rental agreement for Ashburn Security Mini Storage @ 124 East College Avenue.
9. Discuss Comprehensive Plan for Turner County.
10. Discuss SDS for Turner County.
11. Discuss Turner County Health Dept.
12. Discuss bids for grass cutting services for Turner County.

VIII. PUBLIC HEARING:

1. To review and comment on the 2025 Comprehensive Plan Update for Turner County.

IX. NEW BUSINESS:

1. Consider approving SGRC to transmit 2025 Comprehensive Plan for Turner County.
2. Consider Chairman position for 2026.
3. Consider Vice-Chairman appointment for 2026.
4. Consider re-appointment of County Clerk.
5. Consider re-appointment of County Attorney.
6. Consider approval of Holiday Calendar for 2026.

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon <i>Chair</i> District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
---	--	--	---	--	---	--



Turner County Board of Commissioners
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

WORK SESSION & MONTHLY BOARD MEETING| Tuesday, January 6th, 2026 – 6:00 P.M.

7. Consider adopting Resolution #2026-01-01 to fix and publish qualification fees for County Offices for 2026 Elections and authorize the Chair to sign resolution on behalf of the County.
8. Consider approving road closing for Daniel Road and authorize Zoning Administrator to move forward with advertising of road closing.
9. Consider approving rental agreement between Turner County and Ashburn Security Mini Storage from \$350.00 a month to \$550.00 a month and authorize the Chair to sign agreement on behalf of the County.
10. Consider approval of new Health Dept building.
11. Consider revising SDS to add Public Health Services.
12. Consider bid for grass cutting services for Turner County.

X. CHAIRMAN COMMENTS:

XI. PUBLIC COMMENTS:

XII. EXECUTIVE SESSION (if needed):

XIII. ADJOURN

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon <i>Chair</i> District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
---	--	--	---	--	---	--