

## **Turner County Board of Commissioners**

Chairman Nick Denham		MONTHLY BOARD MEETING
District 5		TURNER COUNTY AGRICULTURAL CENTER
Vice-Chair Dana L. Whiddon District 3		222 ROCKHOUSE ROAD
		ASHBURN, GEORGIA 31714
		Tuesday, April 2 <sup>nd</sup> , 2024 – 6:00 P.M.
Comm. Joe E. Burgess District 1	I.	CALL TO ORDER – CHAIRMAN NICK DENHAM
	II.	INVOCATION
	III.	PLEDGE OF ALLEGIANCE
Comm. Allen Weaver District 2	IV.	ADOPTION OF AGENDA
	V.	APPROVAL OF FINANCIAL INFORMATION:
		1. December 2023
Comm. Dural Cally and		2. January 2024
Comm. Brad Calhoun	VI.	APPROVAL OF MINUTES OF PREVIOUS MEETINGS
District 3		1. March 2024 Meetings Minutes
<b>T</b> . <b>T T T</b>	VII.	PUBLIC COMMENTS: (Concerning agenda items)
Latrice Wilson	VIII.	NEW BUSINESS:
County Clerk		<b>1.</b> Consider approving equipment for Public Works.
		2. Consider approving agreement for appraisal and administrative
W. Brent Hyde		services for Turner County and authorize the Chairman to sign
County Attorney		agreement on behalf of the County.
		3. Consider approving Executive Session Minutes for Tuesday, March
208 East College Ave.		5 <sup>th</sup> , 2024 and Tuesday, March 26 <sup>th</sup> , 2024.
Ashburn, Georgia 31714	IX.	PUBLIC COMMENTS:
229-567-4314	<b>X.</b>	EXECUTIVE SESSION (if needed):
www.turnercountygeorgia.com	XI.	ADJOURN

Turner County is an equal opportunity employer.