

Turner County Board of Commissioners

Comm. Joe E. Burgess MONTHLY BOARD MEETING District 1 TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714 Comm. Allen Weaver District 2 Tuesday, May 4, 2021–6:00 P.M. CALL TO ORDER - CHAIRMAN CALHOUN I. II. **INVOCATION** Vice Chairperson ADOPTION OF AGENDA III. Dana L. Whiddon APPROVAL OF FINANCIAL INFORMATION (MARCH 2021) IV. District 3 APPROVAL OF MINUTES OF PREVIOUS MEETINGS V. VI. **SPEAKER:** Chairman Brad Calhoun 1. Debra Bell Dison, USDA - Letter of Condition for body cameras and riot gear. District 4 VII. **NEW BUSINESS:** Comm. Nick Denham 1. Consider approving letter of condition for grant funds for Turner County Sheriff's Office to purchase body cameras and riot gear District 5 (\$20,000.00 USDA Funds and \$16,385.00 County Funds) and authorize the Chairman to sign on behalf of the County. Joseph Saxon M.P.A. 2. Consider approving Indigent Defense Contract for FY 2021-2022 in County Manager the amount of \$86,183.77 and authorize the Chairman to sign on behalf of the County. Latrice Wilson 3. Consider approving Resolution No. 2021-05-01 for Broadband Ready County Clerk Community for Turner County and authorize the Chairman to sign on behalf of the County. John Holland Esq. **4.** Consider approving Circle K/Flash Food (Access) Road Project in the County Attorney amount of \$21,298.10. **5.** Consider approving budget amendment/new hire Tax 208 East College Ave. Commissioner. Ashburn, Georgia 31714 **6.** Consider approving RFP for auditing services for Turner County. 229-567-4314 VIII. **PUBLIC COMMENTS:** www.turnercountygeorgia.com IX. **EXECUTIVE SESSION (if needed)** X. **ADJOURN**

Turner County is an Equal Opportunity Employer.