

Turner County Board of Commissioners

Chairman Nick Denham MONTHLY BOARD MEETING TURNER COUNTY AGRICULTURAL CENTER District 5 222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714 Comm. Joe Burgess District 1 Tuesday, MAY 7, 2019 – 6:00 P.M. I. CALL TO ORDER – CHAIRMAN DENHAM Comm. Daryl Hall II. INVOCATION District 2 III. ADOPTION OF AGENDA Comm. Sam McCard IV. **PROCLAMATION:** District 3 1. Turner County 4-H Longshot Air Clovers Air Pistol Team. APPROVAL OF FINANCIAL INFORMATION (MARCH 2019) V. Comm. Brad Calhoun VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS District 4 VII. **NEW BUSINESS:** 1. Consider amending Turner County Zoning Ordinance to include Joseph Saxon M.P.A. Turner County Solar Ordinance and authorize the Chairman to sign County Manager ordinance on behalf of the County. 2. Consider approving Indigent Defense Contract for FY 2019-2020 for Latrice Wilson Tifton Judicial Circuit in the amount of \$79,996.16 and authorize the County Clerk Chairman to sign contract on behalf of the County. 3. Consider board appointment for Department of Behavioral Health & John Holland Esq. Developmental Disabilities Advisory Council. County Attorney **4.** Consider Federal and/or State funding assistance and matching funds for Turner County Airport Project and authorize Chairman to write a 208 East College Ave. letter on behalf of the County. Ashburn, Georgia 31714 **5.** Consider insurance broker for Turner County. 229-567-4314 **6.** Consider auditors for Turner County. www.turnercountygeorgia.com 7. Consider approving Executive Session Minutes for Tuesday, March

26, 2019.

ADJOURN

PUBLIC COMMENTS:

EXECUTIVE SESSION: 1. Pending Litigation.

VIII.

IX.

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Turner County is an equal opportunity employer.