

## **Turner County Board of Commissioners**

Chairman Nick Denham		MONTHLY BOARD MEETING
District 5		TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD
Comm. Joe Burgess		ASHBURN, GEORGIA 31714
District 1		Tuesday, June 4, 2019 – 6:00 P.M.
Comm. Daryl Hall District 2	I.	CALL TO ORDER – CHAIRMAN DENHAM
	II.	INVOCATION
	III.	ADOPTION OF AGENDA
Comm. Sam McCard District 3	IV.	APPROVAL OF FINANCIAL INFORMATION (APRIL 2019)
	V.	APPROVAL OF MINUTES OF PREVIOUS MEETINGS
Comm. Brad Calhoun	VI.	NEW BUSINESS:
Joseph Saxon M.P.A. County Manager  Latrice Wilson		1. Consider adoption of Resolution #2019-06-01: Amending the Code of Turner County, Georgia by adding a Chapter to be numbered 71, which Chapter shall read as follows: Turner County Solar Ordinance, contained in Exhibit "A", attached and incorporated herein by reference and authorize the Chairman to sign resolution on behalf of the County.
County Clerk		2. Consider County Manager contract.
John Holland Esq. County Attorney		<b>3.</b> Consider approving Executive Session Minutes for Tuesday, May 7, 2019 and Tuesday, May 28, 2019.
208 East College Ave. Ashburn, Georgia 31714 229-567-4314 www.turnercountygeorgia.com	VII.	<ul> <li>CONSENT AGENDA:</li> <li>1. Consider adoption of Budget Resolution #2019-06-02 approving Budget Amendments for fiscal year 2018-2019 and authorize the Chairman to sign resolution on behalf of the County.</li> </ul>
	VIII.	PUBLIC COMMENTS:
	IX. X.	EXECUTIVE SESSION: (if needed) ADJOURN

Turner County is an equal opportunity employer.