

**TURNER COUNTY COMMISSIONERS MONTHLY BOARD MEETING**

**Tuesday, June 5, 2018 – 6:00 P.M.**

**TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. ADOPTION OF AGENDA**

**IV. APPROVAL OF FINANCIAL INFORMATION (APRIL 2018)**

**V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**VI. PUBLIC HEARING:**

1. Hear comments in favor of Turner County Pre-Disaster Hazard Mitigation Plan.
2. Hear comments against the proposed Turner County Pre-Disaster Hazard Mitigation Plan.

**VII. NEW BUSINESS:**

1. Consider adopting Resolution # 2018-06-01 authorizing the adoption of Turner County Pre-Disaster Hazard Mitigation Plan and authorize the Chairman to sign resolution on behalf of the County.
2. Consider adopting Resolution # 2018-06-02 for Turner County Board of Commissioners to temporarily continue the operation of the FY 2017-2018 Budget for 60 days from June 30<sup>th</sup>, 2018 date and authorize the Chairman to sign resolution on behalf of County.
3. Consider approval of amendments to Turner County Financial Policies.

**VIII. CONSENT AGENDA:**

1. Consider adopting Budget Resolution # 2018-05-01 amending the FY 2017-2018 General Fund Budget for salaries and social security in the amount of \$66,340.28 for Christmas Bonus, Budget Resolution #2018-05-02 for salaries and social security in the amount of \$98,767.56 for 5% pay increase, Budget Resolution #2018-05-03 for three vehicles purchased for Sheriff's Office in the amount of \$69,400.00, Budget

Resolution # 2018-05-04 for vehicle for Building Maintenance in the amount of \$29,864.25, Budget Resolution # 2018-05-05 for insurance reimbursement for Sheriff's Office vehicle in the amount of \$34,414.16, Budget Resolution # 2018-05-06 for 5311 Public Transit Program in the amount of \$62706.95 for reimbursement for July 2017 through February 2018, Budget Resolution #2018-05-07 for FEMA reimbursement for storm expenses in the amount of \$262,733.59, Budget Resolution # 2018-05-8 for Code Red reimbursement from the City of Ashburn in the amount of \$3,750.00 and Budget Resolution # 2018-05-09 for Trauma Grant for EMS in the amount of \$4297.53 and authorize the Chairman to sign budget resolutions on behalf of the County.

**IV. PUBLIC COMMENTS**

**X. EXECUTIVE SESSION (if needed)**

**XI. ADJOURN**