

## **Turner County Board of Commissioners**

## **MONTHLY BOARD MEETING**

TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714

Tuesday, September 7, 2021 – 6:00 P.M.

- RMAN CALHOUN
- AL INFORMATION (JULY 2021)
- **OF PREVIOUS MEETINGS**

## and $-100^{th}$ Birthday

- Kevin Oni.
- Discount Program for FY 2021-2022 safety discounts on workers compensation nce premiums and authorize the Chairman forms on behalf of the County.
- for Courthouse Clock.
- Maintenance Contract between and Turner County for a one-year term 021, and ending August 31, 2022, and sign on behalf of the County.
- MOU for Recreation.
- ution #2021-09-01 to designate funds in he fines and forfeitures returned to the

Comm. Joe Burgess District 1

Comm. Allen Weaver District 2

| Vice Chairperson  |       |  | ruesday, September   |
|---|-------|--|--|
| Dana L. Whiddon   | I.    | CA   | ALL TO ORDER – CHAI  |
| District 3  | II.   | IN   | VOCATION   |
| Chairman Brad Calhoun   | III.  | AI   | OOPTION OF AGENDA  |
| District 4  | IV.   | AF   | PROVAL OF FINANCIA   |
| Comm. Nick Denham   | V.    | AF   | PROVAL OF MINUTES  |
| District 5  | VI.   | <b>PROCLAMATION:</b><br><b>1.</b> Mrs. Wilda Terrell Clevela |  |
| Joseph Saxon M.P.A.<br>County Manager                           | VII.  | SP   | EAKERS:  |
| Latrice Wilson<br>County Clerk                                  | VIII. | NF   | ABM – Jason Anderson / I<br>EW BUSINESS:   |
| John Holland Esq.<br>County Attorney                            |       | 1.   | Consider approving Safety<br>qualifying the County for s<br>and general liability insura   |
| 208 East College Ave.<br>Ashburn, Georgia 31714<br>229-567-4314 |       |  | to sign safety verification f<br>Consider approving quote<br>Consider approving Lawn   |
| www.turnercountygeorgia.com                                     |       |  | Chapman's Lawn Service a<br>beginning September 1, 20<br>authorize the Chairman to   |
|   |       | 4.   | Consider approving Joint N   |
|   |       | 5.   | Consider approving Resolution the amount of 10% from the terms of te |

|           | <ul> <li>general fund by the State Court of Turner County to the use and support of the Turner County Parks and Recreation Department and authorize the Chairman to sign on behalf of the County.</li> <li>6. Consider approving Resolution #2021-09-02 for permitting fees for Turner County.</li> <li>7. Consider approving line-item adjustment to EMS Salaries.</li> <li>8. Consider approving Executive Session Minutes from Tuesday, August 31, 2021</li> </ul> |
|-----------|---|
| IX.<br>X. | August 31, 2021.<br><b>PUBLIC COMMENTS:</b><br><b>EXECUTIVE SESSION (if needed)</b>   |
| XI.       | ADJOURN<br>Turner County is an Equal Opportunity Employer.  |