

## **Turner County Board of Commissioners**

Comm. Joe Burgess District 1		MONTHLY BOARD MEETING
Comm. Allen Weaver District 2		TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714
		Tuesday, November $2^{nd}$ , $2021 - 6:00$ P.M.
Vice Chairperson Dana L. Whiddon	I.	CALL TO ORDER – CHAIRMAN CALHOUN
District 3	II.	INVOCATION
Chairman Brad Calhoun	III.	ADOPTION OF AGENDA
District 4	IV.	<b>GUEST SPEAKER</b> Superintendent Craig Matthews Turner Co. BOE-Recreation Program
Comm. Nick Denham District 5	V.	NEW BUSINESS:
Joseph Saxon M.P.A. County Manager Latrice Wilson County Clerk John Holland Esq. County Attorney		<ol> <li>Consider approving AMB Billing Contract and Authorize County Manager to sign same.</li> <li>Consider adopting Resolution #2021-11-01 adding a section 14-40.1 to Article II of Chapter 14, animal control, entitled enforcement of article regarding animals running at large.</li> <li>Consider adopting 2022 LMIG List with Priority of Roads/Work as follows: Robby Revels Rd as indicated on LMIG Summary Warwick Hwy as indicated on LMIG Summary and</li> </ol>
208 East College Ave. Ashburn, Georgia 31714 229-567-4314 www.turnercountygeorgia.com		<ul><li>Clements Chapel Rd as indicated on LMIG Summary</li><li>4. Consider approving Covid-19 salary adjustment for current full-time and part-time staff, in the amount of \$136,297.48</li></ul>
	VI.	PUBLIC COMMENTS:
	VII.	EXECUTIVE SESSION (if needed)
	VIII.	ADJOURN

Turner County is an Equal Opportunity Employer.