

## **Turner County Board of Commissioners**

**MONTHLY BOARD MEETING** 

TURNER COUNTY AGRICULTURAL CENTER

Chairman Nick Denham District 5

Comm. Joe Burgess District 1

Comm. Daryl Hall District 2

Comm. Sam McCard District 3

Comm. Brad Calhoun District 4

Joseph Saxon M.P.A. County Manager

Latrice Wilson County Clerk

John Holland Esq. County Attorney

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	222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714
	Tuesday, December 3, 2019 – 6:00 P.M.
I.	CALL TO ORDER – CHAIRMAN DENHAM
II.	INVOCATION
III.	ADOPTION OF AGENDA
IV.	APPROVAL OF FINANCIAL INFORMATION (October 2019)
V.	APPROVAL OF MINUTES OF PREVIOUS MEETINGS
VI.	NEW BUSINESS:
	1. Consider adoption of Resolution No. 2019-12-01 authorizing the filing of fiscal year 2021 grant application with the Georgia Department of Transportation and the United States Department of Transportation for Public Transportation Assistance under title 49 U.S.C., Section 5311 and authorize the Chairman to sign resolution on behalf of the County.
	2. Consider increasing base pay for County Commissioners from \$500.00 to \$750.00 per month and for the Chairman's position an additional \$200.00 per month. These raises will not be effective until January 01, 2021.
	3. Consider approving funding for County Fire ISO-USDA Project.
	4. Consider bid for side arm mower replacement/repair.
VII.	PUBLIC COMMENTS
VIII.	EXECUTIVE SESSION (if needed)
IX.	ADJOURN

Turner County is an equal opportunity employer.