



Turner County Board of Commissioners
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

MONTHLY WORK SESSION MEETING | Tuesday, August 26TH, 2025 – 6:00 P.M.

I. CALL TO ORDER – VICE CHAIRMAN BRAD CALHOUN

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. PUBLIC COMMENTS: (Concerning agenda items)

VI. SPEAKER(S):

1. Mrs. Lindsey Ray, SGRC, to discuss potential grants available for Turner County.
2. Mr. John Anderson & Carlton Kite, S&S Roofing, to discuss potential funds for county buildings.

VII. GENERAL DISCUSSION:

1. Discuss the authorizing resolution for 5311 Transit Program for Turner County.
2. Discuss board-appointment for the Regional Advisory Council for Behavioral Health and Developmental Disabilities for Turner County.
3. Discuss budget amendments for FY 2024-2025 Budget.
4. Discuss contract for construction of the Airport between Georgia Department of Transportation and Turner County.
5. Discuss 2026 ACCG Safety Discount Program.
6. Discuss changing office hours for Administrative Office and other County Offices from 8:00 a.m. to 5:30 p.m., closing half of day on Fridays. Holidays use leave time, if available.

VIII. CHAIRMAN COMMENTS:

1. Reminder about SDS for Turner County.
2. Commissioners' Training – 2025 Legislative Leadership Conference, Jekyll Island, October 8-10, 2025.

IX. PUBLIC COMMENTS:

X. EXECUTIVE SESSION:

1. Personnel, Litigation, and Real Estate.

XII. ADJOURN

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4314

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
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