



# Turner County Board of Commissioners

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Chairman Nick Denham  
District 5

## WORK SESSION AGENDA

Comm. Daryl Hall  
District 2

TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714

Comm. Joe Burgess  
District 1

Tuesday, October 30, 2018 – 6:00 P.M.

Comm. Sam McCard  
District 3

### **I. CALL TO ORDER – CHAIRMAN DENHAM**

Comm. Brad Calhoun  
District 4

### **II. INVOCATION**

Joseph Saxon M.P.A.  
County Manager

### **III. GENERAL DISCUSSION:**

1. Discuss letter from Solid Waste Management Authority to increase residential rate by 2.7% and increase residential oil/energy by \$.30 per container.
2. Discuss County Extension Personnel Contract/Memorandum of Understanding between the Board of Regents of the University System of Georgia on behalf of the University of Georgia Cooperative Extension and the Turner County Board of Commissioners.

Latrice Wilson  
County Clerk

John Holland Esq.  
County Attorney

### **IV. COUNTY MANAGER COMMENTS:**

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314  
[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

1. Hurricane Michael Update
2. Okefenokee Occasion – January 16, 2019
3. CDBG Award

### **V. EXECUTIVE SESSION (if needed)**

### **VI. ADJOURN**

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