

The Turner County Board of Commissioners met on Tuesday, September 24, 2013 at 6:00 P.M. at the Turner County Agricultural Center for the monthly "Work Session" meeting with Commissioners Burgess, Calhoun, Hudgins, Hall and McCard present. Staff present were Mary J. Wynn, Manager, Latrice Wilson, Clerk and John Holland, Attorney. Others present were Hayley Schofill, Renee Smith, Magan Wynn, Claire Wynn, Karen Wynn, Mike Mastrario, Building Inspector & Zoning, Janet Winter, Election Supervisor, Sheriff Andy Hester, Marie Hudgins, Ben Baker, Editor of the Wiregrass Farmer, Mike Coker, Recreation Director, Scotty Utley, Extension Service, Miles Drummond, Program Coordinator for SAAF, Ray Jordon, School Superintendent and David Moore.

Chairman McCard called the meeting to order at 6:00 P.M.

Commissioner Hall gave the invocation.

Chairman McCard presented a Proclamation to Hayley Schofill for her recent accomplishments in the State 4-H competition.

Commissioners discussed the agreement between Turner County and CDM Smith for bidding and construction, administration and inspection for runway extension project at the Airport. Commissioner Hudgins had some concerns about the engineer's liability amount for this project.

Commissioners discussed the use of the double-wide trailer located behind Turner County Agricultural Center. County Manager Mary Wynn stated that Phillip Crawford had asked about the trailer and wanted to know if the County wanted to sale the trailer. If sold, the trailer will be relocated to another location.

Commissioners discussed bids for a used John Deere 5 Gang Reel Mower for Recreation Department. Chairman McCard directed the County Manager to get bids for a new mower and report back to the board when bids are ready.

Commissioners discussed bid for bleacher shelters for Turner County High School Baseball Field at the Recreation Park. Chairman McCard directed the County Manager to get bids for bleacher shelters and report back to the board when bids are ready.

Miles Drummond, Program Coordinator for Strong African American Families (SAAF) Extension Educator for Tift and Turner Counties, gave an update on how well the program is working in Turner County.

Motion by Burgess seconded by Hudgins to adjourn the meeting at 6:27 P.M.

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Sam McCard, Chairman

Attest: \_\_\_\_\_  
Latrice L. Wilson, Clerk