

The Turner County Board of Commissioners met on Tuesday, March 1, 2016 at 6:00 p.m. at the Turner County Agricultural Center for the regular board meeting with Commissioners Calhoun, Denham, Hall and McCard present for the meeting. Commissioner Burgess was not present. Staff present were Horace Hudgins, County Manager, Latrice Wilson, County Clerk and John Holland, County Attorney. Others present were Ben Baker, Editor of the Wiregrass Farmer and Robby Royal, EMS Director.

Chairman Calhoun called the meeting to order at 6:00 p.m.

Commissioner Hall gave the invocation.

Motion by Commissioner Hall seconded by Commissioner Denham to adopt the agenda as printed, motion passed with Commissioners Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner Hall seconded by Commissioner McCard to approve financial information for January 2016 as presented, motion passed with Commissioners Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner Hall seconded by Commissioner Denham to approve minutes of previous meeting as printed, motion passed with Commissioners Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner McCard seconded by Commissioner Hall to table item #1 “consider adopting donation of leave policy”, motion passed with Commissioners Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner McCard seconded by Commissioner Hall to reappoint Ms. Juretha McMillian to the Community Service Board of Behavioral Health Services of South Georgia for a term of three years ending 2019, motion passed with Commissioners Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner Hall seconded by Commissioner Denham to approve Executive Session Minutes for Tuesday, February 2 and Tuesday, February 23, 2016 as printed, motion passed with Commissioners Calhoun, Denham, Hall and McCard voting in favor of the motion.

Public Comments: Commissioner Denham congratulated Robby Royal for being awarded EMS Director of the Year.

Motion by Commissioner Hall to adjourn the meeting at 6:05 p.m.

Brad Calhoun, Chairman

Attest: _____
Latrice L. Wilson, County Clerk