

The Turner County Board of Commissioners met on Tuesday, March 1, 2022, at 6:00 p.m. at the Turner County Agricultural Center for the monthly board meeting with Commissioners Calhoun, Denham, Weaver and Whiddon present. Commissioner Burgess was not present. Staff present were Joseph Saxon, County Manager and Latrice Wilson, County Clerk. Others present were Robby Royal, EMS Director, Sheriff Andy Hester, Chief Deputy Charles Dean, Dustin Beaty, Public Works Director, Janet Winter, Election Superintendent and Ben Baker, Editor of the Wiregrass Farmer.

Madam Chair Whiddon called the meeting to order at 6:00 p.m.

Mr. Ben Baker gave the invocation.

Pledge of Allegiance

Motion by Commissioner Calhoun seconded by Commissioner Denham to adopt the agenda as printed, motion passed with Commissioners Calhoun, Denham, Weaver and Whiddon voting in favor of the motion.

Public Comment: None

Old Business: None

There was no motion or second on agenda item #1 to consider creation of Budget Committee for FY 22/23 budget consisting of current BOC members and three public representatives nominated by the BOC.

Motion by Commissioner Calhoun seconded by Commissioner Denham to enter into a contract with the Tifton Judicial Circuit Public Defenders Office for Indigent Defense services to State Court and authorize the Chair to sign contract on behalf of the County, motion passed with Commissioners Calhoun, Denham, Weaver and Whiddon voting in favor of the motion.

Motion by Commissioner Denham seconded by Commissioner Calhoun to go into closed session for the purpose of personnel at 6:03 p.m., motion passed with Commissioners Calhoun, Denham and Weaver voting in favor of the motion. Commissioner Whiddon opposed the motion.

Motion by Commissioner Calhoun seconded by Commissioner Denham to end the closed session and return to the regular meeting at 6:15 p.m., motion passed with Commissioners Calhoun, Denham, Weaver and Whiddon voting in favor of the motion.

Madam Chair adjourned the meeting at 6:16 p.m.

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Dana L. Whiddon, Madam Chair

Attest: \_\_\_\_\_

Latrice L. Wilson, County Clerk