

## Turner County Board of Commissioners

| Chairman Nick Denham        | IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER   |
|-----------------------------|---|
| District 5                  |   |
|                             | Turner Co. Recreation Department Failed to Comply with a Testing Procedure                              |
| Comm. Joe Burgess           |   |
| District 1                  | Our water system Turner Co. Recreation Dept. recently failed to comply with a required testing          |
|                             | procedure. Even though this was not an emergency, as our customers, you have a right to know            |
| Comm. Daryl Hall            | what happened and what we did to correct the situation.   |
| District 2                  |   |
|                             | *We are required to monitor your drinking water for specific contaminants on a regular basis.           |
| Comm. Sam McCard            | Results of regular monitoring are an indicator of whether our drinking water meets health               |
|                             | standards. During 07/01/2018 to 09/30/2018, we did not complete all monitoring or testing for Total     |
| District 3                  | <i>Coliform, and therefore cannot be sure of the quality of your drinking water during that time.</i> * |
| Comm. Brad Calhoun          | What should I do?   |
| District 4                  |   |
|                             | There is nothing you need to do currently.  |
| Joseph Seven M.D.A          | g,g,g,,,,,,   |
| Joseph Saxon M.P.A.         | What is being done?   |
| County Manager              |   |
| Latrice Wilson              | On 02/14/2019 we collected a new sample of our finished water in order to have it analyzed for          |
| Latrice Wilson              | Total Coliform. We sent the sample to the certified lab via courier to ensure that the sample           |
| County Clerk                | within the allowed holding time. We have since begun regular monthly testing of the water at            |
|                             | the Turner Co. Recreation Department.   |
| John Holland Esq.           |   |
| County Attorney             | For more information, please contact Joseph D. Saxon at 229-567-4313 or P.O. Box 191 Ashburn,           |
|                             | Georgia 31714/  |
| P.O. Box 191                | *Please share this information with all the other people who drink this water, especially those who     |
| Ashburn, Georgia 31714      | may not have received this notice directly (for example, people in apartments, nursing homes,           |
| 229-567-4314                | schools, and businesses). You can do this by posting this notice in a public place or distributing      |
| www.turnercountygeorgia.com | <u>copies by hand or mail. *</u>  |
|                             | This notice is being sent to you by via public posting at the following locations:                      |
|                             | Turner County Court House   |
|                             | Turner County Courthouse Annex  |
|                             | Turner Co. Recreation Concession Stands   |
|                             | Holley Pavilion Recreation Center   |
|                             | County web page www.turnercountygeorgia.com   |
|                             | State Water System ID#: GA2870033   |
|                             | Date distributed: 02/15/2019 to 02/22/2019  |