

Turner County Board of Commissioners

| Chairman Nick Denham | IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER |
|-----------------------------|---|
| District 5 | |
| | Turner Co. Recreation Department Failed to Comply with a Testing Procedure |
| Comm. Joe Burgess | |
| District 1 | Our water system Turner Co. Recreation Dept. recently failed to comply with a required testing |
| | procedure. Even though this was not an emergency, as our customers, you have a right to know |
| Comm. Daryl Hall | what happened and what we did to correct the situation. |
| District 2 | |
| | *We are required to monitor your drinking water for specific contaminants on a regular basis. |
| Comm. Sam McCard | Results of regular monitoring are an indicator of whether our drinking water meets health |
| | standards. During 07/01/2018 to 09/30/2018, we did not complete all monitoring or testing for Total |
| District 3 | <i>Coliform, and therefore cannot be sure of the quality of your drinking water during that time.</i> * |
| Comm. Brad Calhoun | What should I do? |
| District 4 | |
| | There is nothing you need to do currently. |
| Joseph Seven M.D.A | g,g,g,,,,,, |
| Joseph Saxon M.P.A. | What is being done? |
| County Manager | |
| Latrice Wilson | On 02/14/2019 we collected a new sample of our finished water in order to have it analyzed for |
| Latrice Wilson | Total Coliform. We sent the sample to the certified lab via courier to ensure that the sample |
| County Clerk | within the allowed holding time. We have since begun regular monthly testing of the water at |
| | the Turner Co. Recreation Department. |
| John Holland Esq. | |
| County Attorney | For more information, please contact Joseph D. Saxon at 229-567-4313 or P.O. Box 191 Ashburn, |
| | Georgia 31714/ |
| P.O. Box 191 | *Please share this information with all the other people who drink this water, especially those who |
| Ashburn, Georgia 31714 | may not have received this notice directly (for example, people in apartments, nursing homes, |
| 229-567-4314 | schools, and businesses). You can do this by posting this notice in a public place or distributing |
| www.turnercountygeorgia.com | <u>copies by hand or mail. *</u> |
| | This notice is being sent to you by via public posting at the following locations: |
| | Turner County Court House |
| | Turner County Courthouse Annex |
| | Turner Co. Recreation Concession Stands |
| | Holley Pavilion Recreation Center |
| | County web page www.turnercountygeorgia.com |
| | State Water System ID#: GA2870033 |
| | Date distributed: 02/15/2019 to 02/22/2019 |