



Turner County Board of Commissioners
 TURNER COUNTY AGRICULTURAL CENTER
 222 ROCKHOUSE ROAD
 ASHBURN, GEORGIA 31714
 www.turnercountygeorgia.com

CALLED MEETING -WORK SESSION| Tuesday, June 30th, 2026 – 6:00 P.M.

I. CALL TO ORDER – CHAIR DANA L. WHIDDON

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. PUBLIC COMMENTS: (Concerning agenda items):

VI. GENERAL DISCUSSION:

1. Discuss Budget Amendments for FY 2025-2026.
2. Discuss board re-appointments for Library Board.
3. Discuss Jail Inmate Housing and Potential Bond Eligibility for Inmates.
4. Discuss Public Defender Services for Turner County.
5. Discuss a 90-Day Spending Freeze for Large Non-Essential Purchases, with Exemptions for Payroll, Utilities, Emergency Expenses, and Essential Operational Needs effective July 1, 2026.

VII. PUBLIC HEARING:

1. To hear comments in favor of Application #TC-SE-26-01 for a Rural Home Occupation, Special Exception in AU, Agricultural Use District in Turner County.
2. To hear comments not in favor of Application #TC-SE-26-01 for a Rural Home Occupation, Special Exception in AU, Agricultural Use District in Turner County.

VIII. NEW BUSINESS:

1. Consider approval of Application #TC-SE-26-01 for a Rural Home Occupation, Special Exception in AU, Agricultural Use District in Turner County.
2. Consider approval of Budget Amendments for FY 2025-2026.
3. Consider approval of Mr. Brad Christian and Mrs. Kelly Wilson to the Library Board for a term of three years.

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon <i>Chair</i> District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
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4. Consider approval of a 90-Day Spending Freeze for Large Non-Essential Purchases, with Exemptions for Payroll, Utilities, Emergency Expenses, and Essential Operational Needs effective July 1, 2026.

IX. CONSENT AGENDA:

1. Consider adopting Budget Resolution # 2026-06-01 approving fiscal year 2026-2027 budgets as follows: General Fund -\$11,660,200.00, E-911 Fund -\$687,000.00, Drug Education Fund -\$15,000.00, Jail Fund -\$572,000.00, Hotel/Motel Fund-\$1,500.00, Sheriff’s Drug Enforcement Fund-\$30,020.00, Real Estate Deed Index Fund-\$10,030.00, Victim Assistance Fund-\$240,200.00, Law Library Fund-\$1,000.00, SPLOST Fund (2024-2030)-\$1,083,333.00, LMIG Fund-\$488,400.00, TSPLOST Fund-\$690,000.00 and FLOST Fund-\$525,000.00 and authorize the Chair to sign resolution on behalf of the County.

X. CHAIRMAN COMMENTS:

1. Reminder – No meeting for Tuesday, July 7th, 2026.

XI. PUBLIC COMMENTS:

XII. EXECUTIVE SESSION (if needed):

XIII. ADJOURN

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